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JOURNALS AND NEW BOOKS

RIVISTA DI FILOSOFIA NEO-SCOLASTICA. October, 1910. *Nel mondo del pensiero ellenico. Studi eraclitei* (pp. 383–397): MARIO BRUSADELLI. – Heraclitus may be regarded as a connecting link in the history of Greek thought. To Xenophanes he owes the religious character of his philosophy; to Thales and the Ionian school, his doctrine of fire and his confusion of a philosophical with a scientific problem. He may be regarded as a precursor of the philosophy of becoming and of the philosophy of the "logos." *La teoria della causalità nel positivismo e nella scolastica* (pp. 398–414): E. CARONTI. – We can not analyze the conception of cause into constant conjunction, as positivists do; but we are bound to admit a true efficiency. *Da G. Duns Scoto a Kant* (pp. 415–430): SERAFINO BELMOND. – Duns Scotus is not, as has been believed, the Kant of the Middle Ages. He introduces a few modifications in the traditional theory of the genesis of concepts; but it must be admitted that his opposition to St. Thomas bears on points which, even in our day, are not yet settled. *La teoria della verità e della realtà nel prammatismo* (pp. 431–451): EMILIO CHIOCCHETTI. – An exposition of the pragmatic theories of truth and reality. *Le categorie di Aristotele* (pp. 452–466): AMBROGIO RIDOLFI. – Substance must not be made to stand over against the other nine categories: it is an element of them all. These nine categories possess entity only in so far as they participate of the category of substance. *Previsioni e predizioni* (pp. 467–479): C. F. SAVIO. – Just as physical phenomena are governed by laws which are the expression of present and future facts, whose cause exists in nature; so psychological phenomena may be at least partially explained by the experience of the past, the law of association, our subconscious life. *Note e discussioni. Cronaca scientifica. Tribuna libera. Analisi d'opere.* Elie de Cyon, *Dieu et science, Essais de psychologie des sciences:* A. GEMELLI. O. Zimmermann, *Gottesbedurfniss. Als Gottesbeweiss den Gebildeten dargelet:* A. CLERICI. E. Formiggini-Santamaria, *La psicologia del fanciullo normale ed anormale con speciale riguardo alla educazione:* A. GEMELLI. Ritter Constantin, *Platon. Neue Untersuchungen über Platon:* A. M. Grabmann, *Die Geschichte der scholastichen Methode:* M. DE WULF. A. D. Sertillanges, *Saint Thomas d'Aquin:* L. BIANCHI. Mandonnet, *Des écrits authentiques de Saint Thomas d'Aquin:* CAN. MASNOVO. A. Daniels, *Quellen, Beiträge, und Untersuchungen zur Geschichte des Gottesbeweise im dreizehnten Jahrhundert.* G. Grumwald, *Geschichte der Gottesbeweise im Mittelalter bis zum Ausgang der Hochscholastik.* Baeumker, *Witelo, Ein Philosoph und Naturforscher des XIII Jahr.:* M. DE WULF. E. Vansteenberghe, *Le "De ignota litteratura" de Jean Weenck de Herrenberg contre Nicolas de Cuse:* A. PASSERINI. F. Tocco, *Studi Kantiani:* A. D. A. C. Haddon, *Lo studio dell' uomo:* A. GEMELLI. A. Brass, A. Gemelli, *L'origine dell' uomo e le falsificazioni di E. Haeckel:* P. PAOLI. A. Gemelli, *Cesare Lombroso:* G. FARAONI. *Note bibliografiche. Notiziario. Sommario ideologico delle opere e delle riviste di filosofia.*

REVUE DE MÉTAPHYSIQUE ET DE MORALE. November, 1910. *William James* (pp. 711–743): E. BOUTROUX. – An appreciative account of the life and works of William James. *L'espace et le temps des physiciens* (pp. 744–775): R. BERTHELOT. – The space and time of the physicist are not reducible to the space and time either of the mathematician or of the psychologist. *La logique de l'action* (pp. 776–794): J. M. BALDWIN. – An examination of the conditions and extent of affective implication. *Études critiques. Les fonctions mentales dans les sociétés inférieures* (pp. 795–822): P. LAPIE. *Questions pratiques. Le lien juridique:* E. LÉVY. *Tables des matières. Supplément.*

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